

2022

MID-HUDSON MYCOLOGICAL ASSOCIATION
MEMBERSHIP APPLICATION & RELEASE FORM

MEMBERSHIP LEVEL REQUESTED (Please Circle One)

Family: \$20 Individual: \$15 Full Time Student: \$10

PLATINUM & GOLD SUPER AWESOME BENEFACTOR LEVEL: \$

(Fill In Your Own Generous Amount And Tell Us What The Club Is Worth To You!)

NAME(s): _____

MAILING

ADDRESS: _____

PHONE: _____ Cell Phone: _____ NEW MEMBER? Y / N

MEMBER SINCE _____ Emergency Contact Name: _____

Emergency Contact Number: _____

RELEASE:

I (We) realize that when engaged in wild mushroom activities, serious physical injury and personal property damage may accidentally occur. I (We) further realize that there is always possibility of having an allergic reaction to, or being poisoned by, the consumption of fungi and/or other foraged plant life, and that these adverse reactions can range from mild indigestion to fatal illness.

Knowing that there are potential risks, I (We) promise to assume the risks, and promise to both hold harmless and to indemnify the Mid-Hudson Mycological Association as well as any officer or member thereof, from any and all legal responsibility for injuries or accidents incurred by myself or my family during or as a result of any mushroom identification, field trip, foraging excursion, meeting or dining, conducted by the club, club officers, or club members.

NAME (Please Print Legibly):

Email Address (Please Print Legibly)

Please send your completed application, signed & dated, w/check or money order payable to MHMA to: MHMA Membership – C/O Joan Kutcher – PO Box 122 East Jewett, NY 12424

If You Have Any Questions, Please contact Joan at jckutcher@gmail.com

MHMA members are entitled to discounted membership w/North American Assoc. (NAMA) If you are interested in joining NAMA (<http://www.namycology.org/join/index.html>) or renewing your NAMA membership please send your name, address, home and work telephone number(s), email address, and check payable to NAMA to: NAMA Membership - Steve Bichler 6018 Illinois Ln SE, Unit B Lacey, WA 98513

If you are interested in volunteering please indicate your interest below:

___ Walks ___ Webmaster ___ Other _____